

**SAILES FIELD**  
**04-500 and 04-501**

**LEGAL NOTICE**

**STATE OF LOUISIANA, OFFICE OF CONSERVATION, BATON ROUGE, LOUISIANA.**

In accordance with the laws of the State of Louisiana, and with particular reference to the provisions of Title 30 of Louisiana Revised Statutes of 1950, a public hearing will be held in the Hearing Room, 1st Floor, LaSalle Building, 617 North 3rd Street, Baton Rouge, Louisiana, at 9:00 a.m., on **TUESDAY, MAY 11, 2004**, upon the application of **ENERGEN RESOURCES CORPORATION**.

At such hearing the Commissioner of Conservation will consider evidence relative to the issuance of an Order pertaining to the following matters relating to the **Hosston A Zone and Hosston B Zone**, in the Sailes Field, Bienville Parish, Louisiana.

1. To authorize applicant to drill, designate and utilize its Upshaw 17 No. 1 Well as an additional alternate unit well for HOSS A SUN and for HOSS B SUN at the location shown on the plat submitted with the application, in exception to the well location provisions of Office of Conservation Order No. 408-A, effective August 1, 1970.
2. To find that an additional alternate unit well for HOSS A SUN and HOSS B SUN is necessary to efficiently and economically drain a portion of the Hosston A and B Zones underlying these units which cannot be efficiently and economically drained by any existing well on such units.
3. To consider such other matters as may be pertinent.

The Hosston A Zone, in the Sailes Field, Bienville Parish, Louisiana, was fully defined in Office of Conservation Order No. 408-A, effective August 1, 1970.

The Hosston B Zone, in the Sailes Field, Bienville Parish, Louisiana, was fully defined in Office of Conservation Order No. 408-A-1, effective February 18, 1971.

Plats are available for inspection in the Office of Conservation in **Baton Rouge** and **Shreveport**, Louisiana.

[www.dnr.state.la.us/CONS/CONSEREN/hearings/pubhearings.htm](http://www.dnr.state.la.us/CONS/CONSEREN/hearings/pubhearings.htm).

All parties having interest therein shall take notice thereof.

**BY ORDER OF:**

**JAMES H. WELSH**  
**COMMISSIONER OF CONSERVATION**

Baton Rouge, La      4/27/04;4/30/04  
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**IF ACCOMMODATIONS ARE REQUIRED UNDER AMERICANS WITH DISABILITIES ACT, PLEASE ADVISE THE OFFICE OF CONSERVATION - ENGINEERING DIVISION AT P. O. BOX 94275, BATON ROUGE, LA 70804-9275 IN WRITING WITHIN FIVE (5) WORKING DAYS OF THE HEARING DATE.**